



**Baby, Kerr, Kid, Lost, Man, McKeown Lake Association**  
**P.O. Box 86**  
**Hackensack, MN 56452**  
**Email: [Our6lakesmembership@Outlook.com](mailto:Our6lakesmembership@Outlook.com)**

**2023 Membership  
 Renewal: \$35**

Dear Friends and Neighbors,

We all hope this letter finds you well! Attached you'll find the form to begin or renew your 2023 membership. Last year the Lake Association dues increased to \$35 dollars. This is paid one year at a time so as to help us manage the current renewal platform. On behalf of the board, we would like to thank you for your annual support.

As your president I will continue our membership's efforts for the important programs such as AIS, buoy placement, water clarity/quality testing and a renewed fisheries program. We will continue to strengthen each area and add new initiatives as we are able to support them. Please consider volunteering with us!

Please consider an additional donation to our Special Projects Fund. AIS (Aquatic Invasive Species) prevention and education is a major focus and concern. We will continue to work with state officials and regional partners.

REMINDER: Due to our transition to a 501(c)3 charitable we can no longer accept pass-through donations to the Local Fire & Rescue organizations. If you would like to support these groups, please donate directly.

**Longville Fire & Rescue:** PO Box 216, Longville, MN 56655  
**Hackensack Fire & Rescue:** 231 First St N, Hackensack, MN 56452

**Lake Association Annual Meeting:** Saturday, July 29th, 2023 @ 9:00 AM to be held at the UCC Church in Hackensack. If any issues arise we may revert to a Zoom Meeting. Please watch our Lake association website for updates [www.our6lakes.org](http://www.our6lakes.org).

On behalf of the board, thank you for your annual support.

Sincerely,  
 Randy Turnacliff, President

NAME \_\_\_\_\_

LAKE ADDRESS \_\_\_\_\_ LAKE NAME: \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

OTHER MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL #1: \_\_\_\_\_

EMAIL #2: \_\_\_\_\_

Preferred Communication:  Email  Paper **PID# (if known):** \_\_\_\_\_

**Please make checks payable to: *The Lakes Association***

**Make Checks Payable & Mail To:**

\$ \_\_\_\_\_ 2023 Annual Basic Membership Dues: **\$35**

The Lakes Association  
 P.O. Box 86  
 Hackensack, MN 56452

\$ \_\_\_\_\_ Special Projects (Optional contribution for projects such as: AIS prevention and education, water quality, shoreline preservation, fisheries/wildlife management, etc.)

\$ \_\_\_\_\_ General Fund Donation (Optional)

\$ \_\_\_\_\_ **Total Enclosed – Thank you!**

Your donations to the Lake Association are tax deductible to the extent provided by law (Tax I.D. #20-3293635). We recommend that you consult your tax professional for specifics before claiming a deduction.